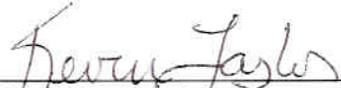


REQUEST FOR ACTION

To: Sue Markie, Chief
Permitting & Assistance Branch
Waste Permitting, Compliance & Mitigation Division

From: 
Kevin Taylor, Manager
Permitting & Assistance North Section
Permitting & Assistance Branch

Request Date: November 19, 2012

Decision Subject: Concurrence on Proposed Revised Full Solid Waste Facilities Permit for Sun Street Transfer Station, SWIS No. 27-AA-0110

Action By: December 11, 2012

Summary of Request: This is a request that the Branch Chief take action on a proposed Revised Solid Waste Facilities Permit for the Sun Street Transfer Station, SWIS No. 27-AA-0110, located in Monterey County. Staff's findings and recommendations are provided relative to the proposed action.

The proposed permit was received on October 12, 2012. Action must be taken on this proposed permit no later than December 11, 2012. If no action is taken by December 11, 2012, the Department will be deemed to have concurred with the issuance of the proposed permit.

Recommendation: Based on our review of the submitted permit package, staff recommends the Branch Chief concur with the issuance of the permit. All of the required submittals and findings required by Title 27, Section 21685 have been made and the required CEQA findings have been made in support of concurrence. These findings are summarized in the table found in the Permitting & Assistance Branch Staff Report attachment. The documents on which staff's findings are based are in the facility files. Details on the findings are presented in more detail in the attached Staff Report.

Branch Chief Action:
On the basis of the information and analysis in this Request for Action and the findings set out in the Permitting & Assistance Branch Staff Report, I concur in the issuance of the Revised Full Solid Waste Facilities Permit for Sun Street Transfer Station as proposed.

Dated: November 19, 2012


Susan Markie, Chief
Permitting & Assistance Branch
Waste Permitting, Compliance & Mitigation Division

Attachments: Proposed Permit
Permitting & Assistance Branch Staff Report