REQUEST FOR ACTION

To: Mark de Bie, Chief
Permitting & Assistance Branch
Permits & Certification Division

From: SMarkie
Susan Markie, Manager
Permits & Assistance South Section
Permitting & Assistance Branch

Request Date: November 4, 2011

Decision Subject: Concurrence on Proposed Revised Full Solid Waste Facilities Permit for Antelope Valley Public Landfill, SWIS No. 19-AA-5624

Action By: November 27, 2011

Summary of Request: This is a request that the Branch Chief take action on a proposed Revised Solid Waste Facilities Permit for the Antelope Valley Public Landfill, SWIS No. 19-AA-5624, located in Los Angeles County. Staff's findings and recommendations are provided relative to the proposed action.

The proposed permit was received on September 1, 2011. Another version was received on September 28, 2011 and on October 24, 2011. Action must be taken on this permit no later than December 23, 2011. If no action is taken by December 23, 2011, the Department will be deemed to have concurred with the issuance of the proposed permit.

Recommendation: Based on our review of the submitted permit package, staff recommends the Branch Chief concur with the issuance of the permit. All of the required submittals and findings required by Title 27, Section 21685 have been made and the required CEQA findings have been made in support of concurrence. These findings are summarized in the table found in the Permitting & Assistance Branch Staff Report attachment. The documents on which staff's findings are based are in the facility files. Details on the findings are presented in more detail in the Staff Report.

Branch Chief Action: On the basis of the information and analysis in this Request for Action and the findings set out in the Permitting & Assistance Branch Staff Report, I concur in the issuance of the Revised Full Solid Waste Facilities Permit for the Antelope Valley Public Landfill as proposed.

Dated: November 7, 2011

Mark de Bie, Chief
Permitting & Assistance Branch
Permitting & Certification Division

Attachments: Proposed Permit
Permitting & Assistance Branch Staff Report