

**REQUEST FOR ACTION**

**To:** Susan Markie, Chief  
Permitting & Assistance Branch  
Waste Permitting, Compliance & Mitigation Division

**From:**   
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Jeff Hackett, Manager  
Permits & Assistance South Section  
Permitting & Assistance Branch

**Request Date:** March 13, 2014

**Decision Subject:** Concurrence on Proposed Modified Full Solid Waste Facilities Permit for Fallbrook Recycling and Transfer, San Diego County, SWIS No. 37-AA-0923

**Action By:** March 25, 2014

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**Summary of Request:** This is a request that the Branch Chief take action on a proposed Solid Waste Facilities Permit for Fallbrook Recycling and Transfer, SWIS No. 37-AA-0923, located in San Diego County. Staff's findings and recommendations are provided relative to the proposed action.

The proposed permit was received on January 24, 2014. Action must be taken on this proposed permit no later than March 25, 2014. If no action is taken by March 25, 2014, the Department will be deemed to have concurred with the issuance of the proposed permit.

**Recommendation:** Based on our review of the submitted permit package, staff recommends the Branch Chief concur with the issuance of the permit. All of the required submittals and findings required by Title 27, Section 21685 have been made and the required CEQA findings have been made in support of concurrence. These findings are summarized in the table found in the Permitting and Assistance Branch Staff Report attachment. The documents on which staff's findings are based are in the facility files. Details on the findings are presented in more detail in the attached Permitting and Assistance Branch Staff Report.

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**Branch Chief Action:** On the basis of the information and analysis in this Request for Action and the findings set out in the Permitting & Assistance Staff Report, I concur in the issuance of the Modified Full Solid Waste Facilities Permit for Fallbrook Recycling and Transfer, SWIS No. 37-AA-0923, as proposed.

**Dated:** March 13, 2014

  
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Susan Markie, Chief  
Permitting & Assistance Branch  
Waste Permitting, Compliance & Mitigation Division

**Attachments:** Proposed Permit  
Permitting & Assistance Branch Staff Report