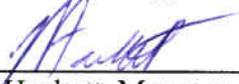


**REQUEST FOR ACTION**

**To:** Susan Markie, Chief  
Permitting & Assistance Branch  
Waste Permitting, Compliance & Mitigation Division

**From:**   
\_\_\_\_\_  
Jeff Hackett, Manager  
Permitting & Assistance South Section  
Permitting & Assistance Branch

**Request Date:** October 3, 2012

**Decision Subject:** Concurrence on Proposed Revised Full Solid Waste Facilities Permit for Perris Transfer Station & Material Recovery Facility, SWIS No. 33-AA-0239

**Action By:** October 26, 2012

-----  
**Summary of Request:** This is a request that the Branch Chief take action on a proposed revised Solid Waste Facilities Permit for the Perris Transfer Station & Material Recovery Facility, SWIS No. 33-AA-0239, located in Riverside County. Staff's findings and recommendations are provided relative to the proposed action.

The proposed permit was received on August 27, 2012. Action must be taken on this proposed permit no later than October 26, 2012. If no action is taken by October 26, 2012, the Department will be deemed to have concurred with the issuance of the proposed permit.

**Recommendation:** Based on our review of the submitted permit package, staff recommends the Branch Chief concur with the issuance of the permit. All of the required submittals and findings required by Title 27, Section 21685 have been made and the required CEQA findings have been made in support of concurrence. These findings are summarized in the table found in the Permitting and Assistance Branch Staff Report attachment. The documents on which staff's findings are based are in the facility files. Details on the findings are presented in more detail in the attached Permitting and Assistance Branch Staff Report.

-----  
**Branch Chief Action:** On the basis of the information and analysis in this Request for Action and the findings set out in the Permitting & Assistance Branch Staff Report, I concur in the issuance of the Revised Full Solid Waste Facilities Permit for Perris Transfer Station & Material Recovery Facility, SWIS No. 33-AA-0239, as proposed.

**Dated:** October 3, 2012

  
\_\_\_\_\_  
Susan Markie, Chief  
Permitting & Assistance Branch  
Waste Permitting, Compliance & Mitigation Division

**Attachments:** Proposed Permit  
Permitting & Assistance Branch Staff Report