



**LEA CIWMB**  
**PARTNERSHIP CONFERENCE**  
OUTSTANDING CONNECTIONS  
*May 11-13, 2005 • Anaheim, California*

Greetings Everyone!

It's registration time for the 8th Annual LEA/CIWMB Partnership Conference in Anaheim, CA. Come join us for an opportunity to discuss common concerns and attend presentations related to our joint mission. The 2005 Conference will feature a variety of solid waste topics determined by the conference steering committee. Topics range from the Permitting of Morphing Facilities to Quality Inspection Reports. This year's conference will also include two field trips and a tradeshow. And don't forget, SWANA Continuing Education Units will be offered for attending this conference.

We've attached three different registration forms. Please note the difference between the registration forms for those attendees requiring lodging and those who are registering for day use only. The third form is for field trip registration.

Please complete both a conference and field trip registration form. **All attendees must register in order to attend any part of the conference.**

**The deadline to register is April 15, 2005 - but early registration is encouraged.**

As an added incentive, the hotel will offer the conference rate 3 nights prior to and after the conference. This rate, \$96.81, includes tax and tourism fee. If you would like to make reservations for any of these extended days, please contact the Anaheim Sheraton directly at (714) 778-1700.

The draft conference agenda and additional conference information can be found at <http://www.ciwmb.ca.gov/Part2000/Events/05Conf/>. Please check out the agenda and start selecting the sessions that interest you.

If you have any questions, contact Melissa Hoover-Hartwick at [mhoover@ciwmb.ca.gov](mailto:mhoover@ciwmb.ca.gov) or (916) 341-6813. Can't wait to see you all in May!

Mindy Fox, Supervisor  
LEA Training and Outreach Section

  
**LEA CIWMB**  
**PARTNERSHIP CONFERENCE**  
OUTSTANDING CONNECTIONS  
*May 11-13, 2005 • Anaheim, California*

**FIELD TRIPS WILL TAKE PLACE THURSDAY MORNING, 5/12/05**

**PLEASE SUBMIT COMPLETED FORM, WITH A COPY OF YOUR CONFERENCE REGISTRATION FORM TO MELISSA HOOVER-HARTWICK AT [MHOOVER@CIWMB.CA.GOV](mailto:MHOOVER@CIWMB.CA.GOV) OR FAX: 916.341.6813 BY **APRIL 15, 2005****

**Name:** \_\_\_\_\_

**I am employed by (LEA jurisdiction):** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**PLEASE INDICATE WHICH FIELD TRIP YOU WOULD LIKE TO ATTEND:**

**FIELD TRIP #1 – OLINDA-ALPHA LANDFILL / CVT HYBRID TRANSFER STATION  
TOUR: BOARDING AT 8:00 A.M. – 12:00 P.M.**

Operating at an average of 6,000 tons per day and currently the 7th largest landfill in the United States, Olinda Alpha in Brea has an interesting history and makes for a great tour. The highlights of this tour include a 3 stack landfill gas flare station, a 6 megawatt waste-to-energy plant, a landfill equipment display, and a tour of the major operational areas of the landfill. Following, we will travel to the CVT Transfer Station in Anaheim. This transfer station is the largest in Orange County, and permitted as a hybrid facility with its large scale greenwaste processing operation. The tour groups will be guided by facility personnel through all of the major operational areas that feature state-of-the-art waste management practices.

**FIELD TRIP #2 – FRANK R. BOWERMAN LANDFILL / TVI COMPOSTING FACILITY  
TOUR: BOARDING AT 8:00 A.M. – 12:00 P.M.**

In 2001, the earth high above the Frank R. Bowerman Landfill began to slide. The result was the excavation of over 2 million cubic yards of soil, effectively the removal of an entire ridge, and a massive dewatering project to stabilize the slide area, a project that continues to this day. This tour will appeal to geology buffs and features viewing the slide area, a presentation summarizing the massive undertaking that resulted from it, and how it affected the landfill operations. There will also be a brief tour of the major landfill areas, time permitting. From there, we will travel to the TVI composting operation, recently featured in “California’s Green” with Huell Howser. Attendees will see a large-scale facility including a tour of the major composting operational areas, and a demonstration of the facility’s ‘Scarab’ compost turning machine.

**\* PLEASE WEAR APPROPRIATE HEALTH & SAFETY FIELD CLOTHING AND FOOTWEAR TO TOURS.**

**\*\* TRANSPORTATION TO AND FROM EACH TOUR WILL BE PROVIDED.**



**LEA CIWMB**  
**PARTNERSHIP CONFERENCE**  


---

 OUTSTANDING CONNECTIONS  
*May 11-13, 2005 • Anaheim, California*

**REGISTRATION APPLICATION FOR LEAS REQUIRING LODGING**

Deadline to register is April 15, 2005

Name: \_\_\_\_\_ LEA jurisdiction: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Special Needs (dietary/disability) \_\_\_\_\_

**A. CONFERENCE ACCOMMODATIONS PACKAGE:** Includes **2 nights' lodging**, 2 breakfasts, 3 lunches, 1 dinner, use of conference facilities and all applicable conference fees and taxes.

Check preferred type of lodging.

**We make every effort to fill requests for double occupancy; however, if a roommate is not available, the single rate will apply.**

Double Occupancy (per participant)	Single Occupancy
_____ \$327.00	_____ \$400.00

Name of Roommate: \_\_\_\_\_ = \$ \_\_\_\_\_

**B. CONFERENCE ACCOMMODATIONS PACKAGE – SINGLE NIGHT:** Includes 1 nights' lodging, meals, use of conference facilities and all applicable conference fees and taxes.

Wednesday May 11, 2005 \$200.00 = \$ \_\_\_\_\_

Thursday May 12, 2005 \$200.00 = \$ \_\_\_\_\_

**C. GUEST FEE:** Based upon sharing the same room with a conference attendee paying the single room rate. Includes 2 nights' lodging, 2 breakfasts, 3 lunches, 1 dinner, use of conference facilities and all applicable conference fees and taxes.

Name: \_\_\_\_\_ #Guests \_\_\_\_\_ @ \$185.00 each = \$ \_\_\_\_\_

**D. TOTAL AMOUNT** = \$ \_\_\_\_\_

**1. PLEASE SUBMIT A COPY OF THIS FORM AND THE FIELD TRIP REGISTRATION FORM TO:**  
 Melissa Hoover-Hartwick at [mhoover@ciwmb.ca.gov](mailto:mhoover@ciwmb.ca.gov) or Fax: 916.319.7309

**2. THEN SEND ORIGINAL FORM AND PAYMENT TO:**

**Sheraton Anaheim**  
**900 South Disneyland Dr. Anaheim, CA 92802-1844**  
**Attn: Shannon Russell --- Fax: 714.778.5666**

Questions? Call Melissa Hoover-Hartwick at (916) 341-6813

**METHOD OF PAYMENT—Please include credit card information or check with registration form.**

Check enclosed payable to Anaheim Sheraton:

Check # \_\_\_\_\_ Amount \_\_\_\_\_

Charge my registration fee(s) of \$ \_\_\_\_\_ to:  Visa  MasterCard  Am. Ex.

Card Number: \_\_\_\_\_ Signature: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

**Cancellation Policy:** All cancellations must be received by Shannon Russell (714.234.2413 or [Shannon@sheratonanaheim.com](mailto:Shannon@sheratonanaheim.com)) 72-hours prior to arrival or the \$200 reservation deposit shall be non-refundable.



**LEA CIWMB**  
**PARTNERSHIP CONFERENCE**  


---

 OUTSTANDING CONNECTIONS  
*May 11-13, 2005 • Anaheim, California*

**CONFERENCE DAY RATE (NO OVERNIGHT LODGING INCLUDED)**

Name: \_\_\_\_\_

I am employed by LEA jurisdiction: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Special Needs (dietary/disability) \_\_\_\_\_

**PLEASE REGISTER NO LATER THAN APRIL 15, 2005**

**DAILY USAGE FEE:** Includes – Conference sessions, field trip, 2 breakfasts, 3 lunches, 1 break service, 1 dinner, use of conference facilities, and all applicable conference fees and taxes. Please check the days you will be attending.

<input type="checkbox"/> Entire Conference Wed –Fri	\$225.00	= \$ _____
<input type="checkbox"/> Wednesday May 11, 2005	\$100.00	= \$ _____
<input type="checkbox"/> Thursday May 12, 2005	\$75.00	= \$ _____
<input type="checkbox"/> Friday May 13, 2005	\$50.00	= \$ _____
<b>Total</b>		<b>= \$ _____</b>

1. PLEASE SUBMIT A COPY OF THIS FORM **AND** THE FIELD TRIP REGISTRATION FORM TO:  
 Melissa Hoover-Hartwick at [mhoover@ciwmb.ca.gov](mailto:mhoover@ciwmb.ca.gov) or Fax: 916.319.7309

2. THEN SEND ORIGINAL FORM AND PAYMENT TO:      Sheraton Anaheim  
 900 South Disneyland Dr. Anaheim, CA 92802-1844  
 Attn: Shannon Russell --- Fax: 714.778.5666

**Questions?** Call Melissa Hoover-Hartwick at (916) 341-6813

**METHOD OF PAYMENT—Please include credit card information or check with registration form.**

Check enclosed payable to Anaheim Sheraton:

Check # \_\_\_\_\_ Amount \_\_\_\_\_

Charge my registration fee(s) of \$ \_\_\_\_\_ to:     Visa     MasterCard     Am. Ex.

Card Number: \_\_\_\_\_ Signature: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

**Cancellation Policy:** All cancellations must be received by Shannon Russell (714.234.2413 or [Shannon@sheratonanaheim.com](mailto:Shannon@sheratonanaheim.com)) 72-hours prior to arrival or the \$200 reservation deposit shall be non-refundable.