

## 2017 RALPH HUNTER AWARD NOMINATION APPLICATION FORM

Applications are currently being accepted for review by the Awards Committee. Applications must be received no later than **March 16, 2018** for consideration.

NOMINEE'S NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_

EMPLOYER ADDRESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

TOTAL YEARS WORKING AS AN LEA: \_\_\_\_\_

NAME OF PERSON MAKING THE NOMINATION: \_\_\_\_\_

TITLE: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_

EMPLOYER ADDRESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

TOTAL YEARS WORKING AS AN LEA: \_\_\_\_\_

### **On a separate page(s), please describe in detail:**

*The nominee's achievement based on the importance of the project/program and scope of impact on solid waste as described in the background and purpose of the award. Include a description of the achievement in a narrative with as much detail and supporting documentation as necessary to fully demonstrate and identify why the nominee is deserved of the Ralph Hunter Memorial Award.*

If you have any questions, please contact John H. Wells at (530) 934-6102 or [jwells@countyofglenn.net](mailto:jwells@countyofglenn.net).

Mail or e-mail nominee submittals to: Enforcement Advisory Council  
c/o John H. Wells, Chair  
Glenn County Environmental Health  
247 N. Villa Avenue  
Willows, CA 95988  
[jwells@countyofglenn.net](mailto:jwells@countyofglenn.net)