



April 2009

CALIFORNIA ENVIRONMENTAL PROTECTION AGENCY
Integrated Waste Management Board (CIWMB)

LOCAL ENFORCEMENT AGENCY (LEA) GRANT PROGRAM
APPLICATION

20th Cycle (EA20) – Fiscal Year (FY) 2009/10

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Mailed Applications must be postmarked no later than **Friday, May 29, 2009**. Hand delivered Applications must be received and date stamped by CIWMB Staff no later than 3:00 p.m. on **Friday, May 29, 2009**. Late Applications will be disqualified. Applications e-mailed or faxed will not be accepted.

Please follow instructions in the Application Guidelines and Instructions when completing this Application. The Application Guidelines and Instructions are critical to properly completing and submitting this Application.

Applications become the property of the CIWMB and are subject to disclosure under the Public Records Act. Do not submit confidential information.

Applications sent by U.S. Postal Service or a commercial delivery service should be sent in a manner that allows for tracking by the sender and that provides an addressed and dated receipt. Failure to do so is at the risk of the applicant and if delivery is delayed or the application is lost by the Post Office or delivery service, the burden is on the applicant to demonstrate timely mailing or delivery of the application.

LOCAL ENFORCEMENT AGENCY GRANT PROGRAM – EA20 (FY 2009/10)

Complete and submit all sections.

APPLICANT / ORGANIZATION INFORMATION		
APPLICANT NAME (MUST MATCH RESOLUTION):		PROJECTED GRANT AMOUNT: <i>(ROUND AMOUNTS TO THE NEAREST WHOLE DOLLAR)</i>
PARTICIPATING JURISDICTIONS (FOR REGIONAL PROGRAMS ONLY):		
MAILING ADDRESS:		
CITY:	COUNTY:	ZIP CODE:
PRIMARY CONTACT NAME:	SIGNATURE AUTHORITY NAME: <i>(AS AUTHORIZED IN RESOLUTION)</i>	AUTHORIZED DESIGNEE NAME: <i>(IF APPLICABLE, AS AUTHORIZED IN LETTER OF DESIGNATION-LOD)</i>
TITLE:	TITLE:	TITLE:
TELEPHONE NUMBER:	TELEPHONE NUMBER:	TELEPHONE NUMBER:
FAX NUMBER:	FAX NUMBER:	FAX NUMBER:
EMAIL ADDRESS:	EMAIL ADDRESS:	EMAIL ADDRESS:
INDICATE WHICH TYPE OF ENTITY YOU ARE (CHECK ONLY ONE):		
<input type="checkbox"/> CITY <input type="checkbox"/> COUNTY <input type="checkbox"/> CITY & COUNTY		
LEGISLATIVE DISTRICT NUMBERS (TO FIND YOUR DISTRICT, USE MAILING ADDRESS ABOVE AND GO TO www.ciwmb.ca.gov/Profiles/Juris/) ASSEMBLY: SENATE:		FEDERAL TAX IDENTIFICATION NUMBER:

STATEMENT OF USE

Provide a brief description of how the LEA grant funds will be used to benefit the LEA's solid waste permitting and inspection program. (3-5 sentences)

Note: See Application Guidelines & Instructions for a Statement of Use example.

ENVIRONMENTAL JUSTICE CERTIFICATION

CIWMB Grantees must in the performance of the Grant Agreement conduct their programs, policies, and activities that substantially affect human health or the environment in a manner that ensures the fair treatment of people of all races, cultures, and income levels, including minority populations and low-income populations of the State. (Govt. Code §65040.12(e) and Public Resources Code §71110(a))

Must check box	
<input type="checkbox"/>	We acknowledge that our organization will comply with these principles of Environmental Justice.

RESOLUTION REQUIREMENT

Submit an approved Resolution, valid up to 5 years, with your application or the following acknowledgement

If applicable, submit a current Letter of Designation (LOD) for signature designee.

Note: See Application Guidelines & Instructions for Resolution and Letter of Designation (LOD) information and examples.

Must check one	
<input type="checkbox"/>	We acknowledge that an approved Resolution and, if applicable, LOD designating additional signature authority is enclosed in the application.
<input type="checkbox"/>	We acknowledge that our approved Resolution must be received by the CIWMB no later than June 23, 2009 . We further acknowledge that if our Resolution is received after this date, our application will be disqualified.

PAYMENT OPTION

Must check one	
<input type="checkbox"/>	Our organization is requesting an Advance Payment for up to 90% of the grant.
<input type="checkbox"/>	Our organization is requesting a Reimbursement Payment.

ENVIRONMENTALLY PREFERABLE PURCHASES AND PRACTICES POLICY

Acknowledgement of an Environmentally Preferable Purchases & Practices Policy

Must check one	
<input type="checkbox"/>	Yes, our organization has an Environmentally Preferable Purchases and Practices Policy. Date adopted: _____
<input type="checkbox"/>	No, our organization does not have an Environmentally Preferable Purchases and Practices Policy.

ACCEPTANCE OF GRANT PROVISIONS

Must check box	
<input type="checkbox"/>	By checking this box, Applicant acknowledges that submittal of this application constitutes acceptance of all Grant Agreement provisions as contained in the Terms and Conditions and Procedures and Requirements. To download these documents see: www.ciwmb.ca.gov/LEACentral/GrantsLoans/LEA

APPLICATION CERTIFICATION

Certification: I declare, under penalty of perjury under the laws of the State of California, that I have read all information in the Application Guidelines and Instructions and that all information submitted for the CIWMB's consideration for award of grant funds is true and accurate to the best of my knowledge.

X

Signature Authority - as authorized in Resolution; or Authorized Designee - as authorized in submitted Letter of Designation

Date

Print Name

Print Title

APPLICATION CHECKLIST

This application checklist is provided for your convenience and is not intended to be all inclusive. You are responsible for completing and submitting all required documentation.

Grant Application Form (CIWMB 243-LEA)	
<input type="checkbox"/>	All applicable information and documents are provided; applicable boxes are checked.
<input type="checkbox"/>	Application Certification is signed by the: 1) Signature Authority as authorized in Resolution, or 2) Authorized Designee. <i>Authorized Designee may sign only if the Letter of Designation has been submitted to the CIWMB.</i>
Environmental Justice Certification	
<input type="checkbox"/>	Box is checked.
Resolution Requirement	
<input type="checkbox"/>	Approved Resolution is included with the Application; box is checked, or
<input type="checkbox"/>	If applicable, approved Resolution not submitted with the Application but will be submitted to the CIWMB for receipt by June 23, 2009 ; box is checked.
<input type="checkbox"/>	If applicable, Letter of Designation (LOD) is included with the Application. <i>A LOD is not required to be submitted with the Application; however, it must be submitted prior to Designee's exercise of his/her authority.</i>
Payment Option	
<input type="checkbox"/>	Advance Payment is checked, or
<input type="checkbox"/>	Reimbursement Payment is checked.
Environmentally Preferable Purchases And Practices Policy	
<input type="checkbox"/>	Appropriate box is checked.
Acceptance of Grant Provisions	
<input type="checkbox"/>	Box is checked.
Application Format & Submittal	
<input type="checkbox"/>	Copies: One application with original signature (blue ink preferred) postmarked by May 29, 2009
<input type="checkbox"/>	Paper: 8½ X 11, printed double-sided, single spaced, on 100% post consumer fiber, and numbered consecutively
<input type="checkbox"/>	Stapled, not bound: upper left-hand corner
<input type="checkbox"/>	Font: Comparable to 12 pt. Times New Roman
<input type="checkbox"/>	Addressed to the appropriate mailing address of the CIWMB, as indicated in the application guidelines and instructions