# Program Listing for Colfax

| Diversion Program Name | *Prior to SRRE | SRRE Selected | 1997 Status | 1998 Status |
|---|---|---|---|---|
| **Source Reduction** | | | | |
| Backyard and On-Site Composting/Mulching | Yes | Yes | X | |
| Business Waste Reduction Program | Yes | Yes | X | X |
| Government Source Reduction Programs | No | Yes | X | X |
| Material Exchange, Thrift Shops | Yes | Yes | X | X |
| **Recycling** | | | | |
| Residential Curbside | Yes | Yes | X | X |
| Residential Drop-Off | Yes | Yes | X | X |
| Residential Buy-Back | No | Yes | | |
| Commercial On-Site Pickup | Yes | Yes | X | X |
| Commercial Self-Haul | Yes | Yes | X | X |
| School Recycling Programs | Yes | Yes | X | X |
| Government Recycling Programs | No | Yes | X | X |
| Special Collection Seasonal (regular) | No | No | X | X |
| **Composting** | | | | |
| Residential Curbside Greenwaste Collection | No | No | | X |
| **Special Waste Materials** | | | | |
| Tires | Yes | Yes | X | X |
| Wood Waste | No | Yes | X | X |
| Concrete/Asphalt/Rubble | No | Yes | X | X |

X = indicates programs being implemented
Any blank status code above could be one or more of the following:
- Dropped
- Selected and Not Implemented
- Planned Future

* Existing prior to SRRE (Source Reduction Recycling Element)

Application PARIS

# Program Listing for Colfax

| Diversion Program Name | *Prior to SRRE | SRRE Selected | 1997 Status | 1998 Status |
|---|---|---|---|---|
| **Public Education** | | | | |
| Electronic (radio ,TV, web, hotlines) | Yes | Yes | X | X |
| Print (brochures, flyers, guides, news articles) | No | Yes | X | X |
| Outreach (tech assistance, presentations, awards, fairs, field trips) | Yes | Yes | X | X |
| Schools (education and curriculum) | Yes | Yes | X | X |
| **Policy Incentives** | | | | |
| Economic Incentives | No | Yes | X | X |
| Ordinances | No | Yes | | |
| **Facility Recovery** | | | | |
| MRF | No | Yes | X | X |
| Composting Facility | No | Yes | | |
| **Transformation** | | | | |
| Tires | Yes | Yes | X | X |

X = indicates programs being implemented

Any blank status code above could be one or more of the following:
- Dropped
- Selected and Not Implemented
- Planned Future

* Existing prior to SRRE (Source Reduction Recycling Element)

Application: PARIS

21-6

# Jurisdictional SRRE Program Summary
## Household Hazardous Waste (HHW)
### Selected Year(s): 1997, 1998

| Jurisdiction | Year | HH-PMF | HH-MPC | HH-CSC | HH-WSE | HH-EDP | HH-OTH |
|---|---|---|---|---|---|---|---|
| Colfax | 1997 | X | X | | | X | |
| | 1998 | X | X | | | X | |

Legend: HH-PMF Permanent Facility
HH-MPC Mobile or Periodic Collection
HH-CSC Curbside Collection
HH-WSE Waste Exchange
HH-EDP Education Programs
HH-OTH Other HHW

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To request a correction to or substitution for a previously approved base-year amount used in calculating the diversior rate for your jurisdiction, please complete and sign this form and return it to your Office of Local Assistance (OLA) representative at the address below, along with any additional information requested by OLA staff. When all documentation has been received, your OLA representative will work with you to prepare for your appearance before t Board. If you have any questions about this process, please call (916) 255-2555 to be connected to your OLA representative.

Mail completed documents to:

California Integrated Waste Management Board
Office of Local Assistance, MS 8
8800 Cal Center Drive
Sacramento CA 95826

## General Instructions:

Please select the ONE choice below that best explains your request to the Board, and complete the appropriate section **All respondents must complete Section I** and either Section II A or II B, as noted.

☐ **1.** Correct our existing Board-approved base-year generation (disposal or diversion) tonnage. (Please complete Section I and Section II A.)

☐ **2.** Use a recent generation-based study to substitute for our existing Board-approved base-year generation amount, but not officially change our existing Board-approved base year. (Please complete Section I and Section I B.)

☒ **3.** Use a recent generation-based study to officially change our Board-approved existing base year to a new bas year. (Please complete Section I and Section II B.)

## Section I: Jurisdiction Information and Certification

*All respondents must complete this section.*

I certify under penalty of perjury that the information in this document is true and correct to the best of my knowledge, and that I am authorized to make this certification on behalf of:

| | | | |
|---|---|---|---|
| Jurisdiction Name<br>CITY OF COLFAX | | County<br>PLACER | |
| Authorized Signature<br>Arturo de la Cerda | | Title<br>CITY MANAGER | |
| Type/Print Name of Person Signing<br>ARTURO de la CERDA | Date<br>6-8-2000 | Phone<br>(530) 346-2313 | |
| Person Completing This Form (please print or type)<br>KARLEEN K. MAGUIRE / DONNA J. WALKER | Title<br>CONSULTANT / RECYLING COORDINATOR | Phone<br>(530) 346-2313 | |
| Mailing Address<br>P O BOX 702 | City<br>COLFAX | State<br>CA | ZIP Code<br>95713 |

## Section A: Information for Correction of Existing Base-Year Tonnage

*Respondents who chose option 1 on the first page must complete this section.*
*Attach additional sheets if necessary—please reference each response to the appropriate cell number (e.g., A6).*

| A1. Current Board-approved base year: | A2. Increased or decreased diversion tons requested: | A3. Increased or decreased disposal tons requested: | A4. Proposed total base-year generation tons requested (add figures from A2 and A3): |
|---|---|---|---|
| | | | |

**A5.** Document your proposed base-year modification method:

- ☐ Board-approved method from the March 26, 1997 "Agenda Item 32" list.* Name of method: _____
- ☐ Board-approved method from November 5, 1998 "Agenda Item 8" ["LA Fix" method].*
- ☐ Proposed method is not currently Board-approved. (Explain the method in detail below.)

* If you need a copy of either agenda item, contact your Office of Local Assistance representative.

**A6.** If additional **diversion** tonnage is requested in Box A2, choose one:

- ☐ All diversion tonnage claimed is from a 100 percent audit (full enumeration) of diversion programs.
- ☐ Some diversion data were estimated or extrapolated from representative sampling. (Explain the amount and method in detail below.)

**A7.** Describe the **diversion** data records that support your claim and are available for Board audit. Include type of record and location; for example, weigh tickets from transfer station.

| Diversion Program | Tons | Type of Record | Location of Data |
|---|---|---|---|
| | | | |

**A8.** If additional **disposal** tonnage is requested in Box A3, choose one:

- ☐ All tons claimed are from a 100 percent audit (full enumeration) of hauler, self-haul, or other tonnage.
- ☐ Some disposal data were estimated or extrapolated from representative sampling. (Explain the amount and method in detail.)

**A9.** In the table below, list the **disposal** data records that support your claim and are available for Board audit. Include type of record and location; for example, weigh tickets from transfer station.

| Source of Additional Disposal | Tons | Type of Record | Location of Data |
|---|---|---|---|
| | | | |

**A10.** Enter your diversion rates in the table below.

| | 1995 | 1996 |
|---|---|---|
| Current calculated diversion rate: | a. % | b. % |
| Proposed diversion rate: | c. % | d. % |

**A11.** If the proposed base-year generation tonnage correction results in an increase in either your 1995 or 1996 waste **diversion** rate, please explain how your **diversion** rate is consistent with your **diversion** program implementation efforts.

**A12.** If the difference between the proposed 1995 and 1996 **diversion** rates in A10c and A10d is greater than 5 percentage points, please explain the reasons for the difference in the rates. (For example: program implementation or data errors.)



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## Section II B: Information for New Generation-Based Study for Existing or New Base Year

*Respondents who chose option 2 or 3 on the first page must complete this section.*
*Attach additional sheets if necessary—please reference each response to the appropriate cell number (e.g., B4).*

| **B1.** Current Board-approved base-year: | **B2.** Proposed new generation-based study year: |
|---|---|
| 1990 | 1999 |

**B3.** Is the proposed generation study year representative of average annual jurisdiction disposal and diversion patterns? ☒ **Yes** ☐ **No**

**B4.** Please select the **ONE** choice below that best explains your **diversion** data.

☒ All diversion tonnage claimed is from a 100 percent audit (full enumeration) of all available diversion programs.
☐ Some diversion data were estimated or extrapolated from representative sampling. (Explain amount and method in detail below.)

**B5.** In the table below, list the **diversion** data records that support your claim and are available for Board audit. Include type of record and location; for example, weigh tickets from transfer station.

| Diversion Program | Tons | Type of Record | Location of Data |
|---|---|---|---|
| DIVERSION SURVEY RESULTS (SEE ATTACHED DATABASE SPREADSHEET-SECTION 3) | 1,942.07 | SURVEY DATABASE/WEIGHT TICKETS/LETTERS | CITY HALL OFFICES (BOUND CITY OF COLFAX DIVERSION STUDY) |

**B6.** Please select the **ONE** choice below that best explains your **disposal** data and complete the required tables.

☒ a. All tons claimed are from the Board's Disposal Reporting System (1995 and after). (No explanation required. Skip to B9.)
☐ b. All tons claimed are from a 100 percent audit of hauler and self-haul tonnage (pre-1995). (Please complete B7 and then skip to B9.)
☐ c. Some Disposal Reporting System data were corrected. (Please skip to B8.)

**B7.** If you chose "b" in B6, list the **disposal** data records that support your claim and are available for Board audit in the table below. Include type of record and location; for example, weigh tickets from transfer station.

| Source of Disposal | Tons | Type of Record | Location of Data |
|---|---|---|---|
| | | | |

**B8.** If you chose "c" in B6, list the **disposal** data records that support your claim and are available for Board audit in the table below. Explain tonnage amount, correction method used, and correct owner of disputed tonnage in detail.

| Source of Disposal | Tons | Correction Method Used | Correct Owner |
|---|---|---|---|
| | | | |

**B9.** Enter your diversion rates in the table below.

| | 1995 | 1996 | Other Year: (please specify) |
|---|---|---|---|
| **Current calculated diversion rate:** | a. -23.97% | b. -15.81% | |
| **Proposed diversion rate:** | c. N/A% | d. N/A% | e. 50.27% |

**B10.** If the proposed base-year generation tonnage correction results in an increase in either your 1995 or 1996 waste diversion rate, please explain how the diversion rate is consistent with your diversion implementation efforts.

Due to diversion study please note the following numbers: Disposal Tonnage: 1,921.36 tons + Diversion Tonnage: 1,942.07 = Generation Tonnage: 3,863.43 tons = Diversion rate of 50.27%.

**B11.** If the difference between the proposed diversion rates in B9c and B9d or B9d and B9e is greater than 5 percentage points, please explain the reasons for the difference in the rates. (For example: program implementation or data errors.)

**SEE B10 FOR EXPLANATION**



21-11

## Model Data Collection Form for Business Survey

| NO. | Name of Company | Address | Type of Business | No. Employees | TeleNo. | Contact Name | Haule | TTL 1999 Recyce LBS/Yr | TTL1999 Recyce Tons/Yr | FD TOG | FD D IN |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | A / W ROOTBEER | 420 S AUBURN ST | FOOD SERVICE | 2 FULL/2 PART T | 346-8533 | DEBBIE LACY | TTSD | 2,886.00 | 1.44 | | |
| 2 | AIMEE'S ATTIC | N. MAIN ST | CRAFTS/ANTIQUES | 3 PART TIME | 346-7773 | | TTSD | 0.00 | 0.00 | | |
| 3 | ANTIQUES AND STUFF | 24 N MAIN | ANTIQUES SALES | 1 FULL | 346-8431 | MS. RAMEY | TTSD | 0.00 | 0.00 | | |
| 4 | AVAITION & ELECTRON SCH AM | 201 S RAILROAD ST | SCHOOL | 53 FULL | 346-6718 | FINANCE DIRECTOR | TTSD | 580.83 | 0.29 | | |
| 5 | BARRONS FAMILY HAIR | 520 S AUBURN | HAIR SALON | 1 FULL | 346-2101 | MR. BROWN | TTSD | 0.00 | 0.00 | | |
| 6 | BILL'S EQUIPMT REPAIR | 13 SCHOOL STREET | SM EQUIP REPAIR | 1 FULL / 1 PART | 346-2327 | MR. PLATTE | TTSD | 0.00 | 0.00 | | |
| 7 | CAMPORA PROPANE SERVICES | 33 S AUBURN STE 10 | PROPANE SERVICES | 4 FULL / 2 PART T | 346-2883 | MANAGER | TTSD | 265.00 | 0.13 | | |
| 8 | CANYON VIEW APARTMENTS | 205 CANYON VIEW | RENTAL APARTMENTS | 2 FULL / 1 PART T | 346-8115 | MR. TATE: "SARGE" | TTSD | 11,510.00 | 5.76 | | |
| 9 | CDF | IOWA HILL/FOWLER | PUBLIC SERVICE | 5 FULL/4 PARTIME | 346-6776 | ROB STONSTENL | APD | 0.00 | 0.00 | | |
| 10 | CHEVRON FOOD MART | 400 S CANYON WAY | GAS/FOOD | 14 FULL T | 346-8375 | MANAGER | TTSD | 300.00 | 0.15 | | |
| 11 | CLASSIC HAIR DESIGN | 555 S AUBURN S STEB | HAIR STUDY | 1 FULL/ 1 PART T | 346-6127 | MS OHLING | TTSD | 524.34 | 0.26 | | |
| 12 | COLFAX AUTO RENTAL | 233 S AUBURN | AUTO RENTAL | 1 FULL TIME | 346-7086 | KEN ROLPH | TTSD | 0.00 | 0.00 | | |
| 13 | COLFAX CARPET CLEANERS | 221 CULVER ST | CARPET CLEANING | | 346-2453 | MR. BEAN | TTSD | 0.00 | 0.00 | | |
| 14 | COLFAX CHILDREN CENTER | 214 N MAIN ST | DAYCARE | 5-6 PART-T | 346-2057 | MS. HUNGERFORD | TTSD | 327.27 | 0.16 | | |
| 15 | COLFAX CHIROPRACTIC | 121 S MAIN | SERVICES-MEDICAL | 1 FULL / 1 PART | 346-6241 | MS REVELS | TTSD | 0.00 | 0.00 | | |
| 15 | COLFAX GLASS | 150 S AUBURN ST | GLASS RETAILER | 1 FULL/1 PART T | 346-8114 | MR. CARTER | APD | 1,388.00 | 0.69 | | |
| 16 | COLFAX LUMBER/TRU VALUE | 130 N MAIN | HARDWARE/LUMBER | 4 FULL / 1 PART T | 346-2273 | MR. VEST | TTSD | 3,629.26 | 1.81 | | |
| 17 | COLFAX MARKET | 2 N MAIN ST | MARKET | 2 FULL/2 PART T | 346-7029 | BILL OR HENRY | TTSD | 16.00 | 0.01 | | |
| 18 | COLFAX MAX | 555 S AUBURN STE E | FOOD SERVICE | 1 FULL / 3 PART T | 346-7404 | MR. GIBSON | TTSD | 9,648.60 | 4.82 | 1,339.20 | 1,339.20 |
| 19 | COLFAX THEATER | 49 S MAIN | THEATER | 2 FULL/6 PART T | 346-2868 | MR. W. JACOBS | TTSD | 0.00 | 0.00 | | |
| 20 | CONNIE'S DÉCOR | 55 S. MAIN ST | INTERIOR DESIGN | 1 FULL/1 PART T | 346-8250 | CONNIE HEILAMAN | TTSD | 25.00 | 0.01 | | |
| 21 | COUNTRY STORE/HEALTHY WAY | 27 S MAIN ST | FOOD SERVICE | 1 FULL/2 PART T | 346-8838 | MS. GIERAS | TTSD | 0.00 | 0.00 | | |
| 22 | DENNY'S AUTOMAT TRANSM | 220 S AUBURN ST | AUTO REPAIR | 1 SELF | 346-2051 | MR. DENNY | TTSD | 2,000.00 | 1.00 | | |
| 23 | DINGUS MCGEE'S | 2121 S AUBURN | FOOD SERVICE | 6 FULL/15 PART T | 346-2234 | DAVE NELSON | TTSD | 3,584.00 | 1.79 | | |
| 24 | GKM | 986 CANYON WAY | PAPER MED FORMS | 68 FULL/4 PART T | 346-2628 | SHAWN MATEKEL-E | C&C | 371,160.00 | 185.58 | | |
| 25 | INIFINITE CREATIONS | 255 HWY 174 | GALLERY/MANUFACTURING | 12 FULL TM/2 PAR | 346-9641 | JODY | TTSD | 146,475.01 | 73.24 | | |
| 26 | JOHN DEMOREST | 33 E GRASS VALLEY | DENTIST | 3 FULL | 346-2214 | J DEMOREST | TTSD | 0.00 | 0.00 | | |
| 27 | KURTIS FOX, MD. | 101 W GRASS VALLEY | DOCTOR | 3 FULL/ 3 PART T | 346-2281 | K FOX, M.D. | TTSD | 635.00 | 0.32 | | |
| 28 | MBI | 44 CENTRAL AVENUE | CONCRETE, ETC. | 11 FULL/ 2 PART T | 346-2432 | PAUL MANUEL | TTSD | 1,440,172.43 | 720.09 | | |
| 29 | MOUNTIAIN INSTRUMENTS | 1213 S AUBURN STE A | INSTRUMENT REPR/DESIGN | 1 PART T | 346-7657 | MR. MYERS | TTSD | 5,092.41 | 2.55 | | |
| 30 | PASTIME CLUB | 10 MAIN STREET | SPIRITS/FOOD | 1 FULL T | 346-9695 | MR. BIANCHI | TTSD | 7,321.60 | 3.66 | | |
| 31 | PIZZA FACTORY | 555 S AUBURN STE/D | FOOD SERVICE | 3 FULL T/ 15 PART | 346-8788 | MR. BURGEN LOMBA | TTSD | 0.00 | 0.00 | 430.92 | 646.38 |
| 32 | R J MILES | 212 RAILROAD AVE | CONCRETE, ETC. | 10 FULL TIME | 346-2294 | SCOTT MILES | TTSD | 830.00 | 0.42 | | |
| 33 | RAILHEAD SALOON | 34 N MAIN S | SPIRITS/FOOD | 1 FULL/ 4 PART T | 346-9175 | MS KEEN | TTSD | 1,347.45 | 0.67 | | |
| 34 | RICHARD ANZELC INSURANCE | 333 S AUBURN STE 4 | INSURANCE, ETC. | 1 FULL / 1 PART | 346-2111 | MR. ANZELC | TTSD | 0.00 | 0.00 | | |
| 35 | ROSY'S CAFÉ | 520 S AUBURN | FOOD SERVICE | | 346-8200 | BOB | TTSD | 4,328.00 | 2.16 | | |
| 36 | SHANG GARDEN | 350 STE/B S CANYON | FOOD SERVICE | 2 FULL/ 3 PART T | 346-8669 | MR/MRS LAMB | TTSD | 4,938.84 | 2.47 | 202.00 | 606.00 |
| 37 | SHARON GIERAS BOOKKEEPG | 27 S MAIN ST | BOOKKEEPING SERVICES | 1 FULL | 346-8838 | MS. GIERAS | TTSD | 0.00 | 0.00 | | |
| 38 | SIERRA MARKET | 525 S AUBURN ST | FOOD GROCERY | | 346-8338 | MANAGER | TTSD | 196,070.00 | 98.04 | | |
| 39 | SMILE MERCHANT | 121 W GRASS VLY ST | DENTIST | 1 FULL | 346-8898 | DR. WIGHT | TTSD | 155.40 | 0.08 | | |
| 40 | STANDLOCK/GREYHOUND BUS | 320 CANYON WAY | LIQUOR RESALE/ BUS SERVICE | 2 FULL/1 PART T | 346-6192 | MS. BROWN/TAYLO | TTSD | 0.00 | 0.00 | | |
| 41 | SUBWAY | 350 S CANYON WAY A | SANDWICHES | 15 PARTIME | 346-6133 | MR/MRS LIU | TTSD | 1,060.00 | 0.53 | | |
| 42 | TAHOE TRUCKEE SIERRA | TAHOE | 4 PERCENTAGE FOR COLFAX | N A | 587-4235 | VINCE | TTSD | 1,442,220.00 | 721.11 | | |
| 43 | TIM ANDERSON FLOOR COVG | 301 RAILROAD ST | FLOORS ETC. | 1 FULL | 346-6451 | MR. ANDERSON | TTSD | 1,187.00 | 0.59 | | |
| 44 | TODD'S EXCAVATING | 20150 PAOLI RD | EXCAVATING, ETC. | | 637-5542 | MRS. TODD | TTSD | 0.00 | 0.00 | | |
| 45 | TOM SIERRA CO., INC., TIRES | CANYON WAY | MULTI SERVICE/TIRES | | 346-8782 | TIM | TTSD | 198,000.00 | 99.00 | | |
| 46 | U S BANK | 2 S MAIN | BANK | 2 FULL/ 6 PART T | 346-6211 | DEBBIE | IN/TT | 1,152.00 | 0.58 | | |
| 47 | WEST'N RGL LNDFL/ANDERSON SITE | PLACER COUNTY | DISPOSAL BY FACILITY | N/A | 000-0000 | N/A | PLCR | 25,200.00 | 12.66 | | |
| 48 | | | **TOTALS** | | | | | **3,884,029.44** | **1,942.07** | **1,972.12** | **2,591.58** |

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| Notes |
|---|
| cooking oil rendered thru SRC COMPANY SAC |
| NEW BUSINESS-WILL START RECYCLING |
| JUST STARTUP/RELOCATION WILL TRACT RECYCLING THIS YEAR |
| |
| NEGATIVE RESPONSE AND NO INFORMATION AVAILABLE |
| |
| |
| PLANS TO IMPLEMENT BLU BAG WITH TENANTS-PLANS TO IMPROVE-**SEE LTR** |
| |
| RECYCLED GRASS CLIPPINGS |
| |
| NO INFORMATION SUPPLIED |
| |
| |
| RECYCLED CARDBOARD AND OTHERS A SIERRA MARKET |
| SELF HAULS TO AUBURN |
| RECYCLED METAL DRUMS INCLUDED |
| |
| TAKE OUT AND RENDERING/LAUNDERING OF LINENS IN HOUSE |
| NEGATIVE RESPONSE AND NO INFORMATION AVAILABLE |
| GIVES PACKING MATERIALS TO ANOTHER BUSINESS IN TOWN |
| RECYCLES ALL PRODUCTS THROUGH COMPOSTING AT HOME IN ALTA |
| BIG BEN'S BELL RD AUBURN/RECYCLING RESOURCES AUBURN |
| cooking oil rendered thru SRC COMPANY SAC |
| C & C Paper Recycling Co. SAC |
| C& C PAPER RECYCLING CO. SAC/TODD'S EXCAVATING, CFX/BUS RECYL SERV, NV CITY |
| |
| |
| RECYCLED CONCRETE AND LANDSCAPING TERLS PRIMARILY |
| PK-UP TRUCK LOAD 3 TIMES A YEAR TO SAC /WHERE UNKNOWN. |
| RECYCLED BOTTLES AND BOXES |
| FOOD TAKE OUT AND DINE IN CUSTOMERS |
| shreaded paper used by worm farmer/recycle oil drums-deposit |
| BAR/POOLTABLES-RECYCLES BOTTLES/BOXES-INDIVIDUAL PICKUP |
| ALL RECYCLABLES ARE PICKUPED BY TTSD |
| cooking oil rendered thru SRC COMPANY SAC |
| SEPARATE FOOD TAKE OUT FROM OTHER TONNAGE |
| RECYCLES ALL PRODUCTS THROUGH COMPOSTING AT HOME IN ALTA |
| SACRAMENTO RENDERING CO. ,crd board & $7,500 worth of food at 2.5lbs. Per $ |
| |
| |
| 3000 sq ft of recycled grass clipping a year |
| RECYCLED % RECEIVED BY TTSD AS PER YEAR END DIVERSION TRACK REPT. |
| RECYLED CARPET PADDING |
| WILL CALL |
| TOTAL RECYCLING TIRE |
| INSTA SHREAD SECURITY SERVICES-DUE TO SECURITY N.A.TAHOE TRUCKEE SIERRA |
| AS PER K. POGUE, CIWMB REP-WESTRN REG DOES 12.6 (72 =17.5%X72+12.6 TNS |
| FD TO GO .99 TONS/ 1.30 TONS DINE IN |
| |
| |

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